

Docket No. 8733.400.00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Hong-Sung SONG et al.

SERIAL NO: To Be Assigned

FILING DATE: February 20, 2001

FOR: TAPE CARRIER PACKAGE FILM

FEES TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	17 - 20 =	0	× \$18 =	\$0.00
INDEPENDENT CLAIMS	2 - 3 =	0	× \$80 =	\$0.00
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable)			+ \$270 =	\$0.00
<input checked="" type="checkbox"/> LATE FILING OF DECLARATION			+ \$130 =	\$130.00
			BASIC FEE	\$710.00
			TOTAL OF ABOVE CALCULATIONS	\$840.00
<input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY				\$0.00
<input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE			+ \$130 =	\$0.00
<input type="checkbox"/> RECORDATION OF ASSIGNMENT			+ \$40 =	\$0.00
			TOTAL	\$840.00

Please charge Deposit Account No. 50-0911 in the amount of

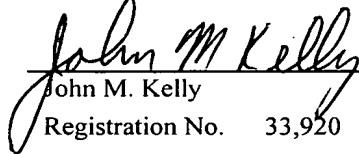
A duplicate copy of this sheet is enclosed.

Checks totalling \$840.00 to cover the filing and surcharge fees are enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 50-0911.  
A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

LONG ALDRIDGE & NORMAN LLP

  
John M. Kelly  
Registration No. 33,920

Date: February 20, 2001

Sixth Floor  
701 Pennsylvania Ave., N.W.  
Washington, D.C. 20004  
Tel. (202) 624-1200  
Fax. (202) 624-1298  
58648.1

02/20/01  
JC860

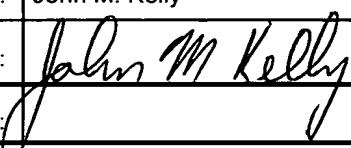
**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**  
*(Only for new nonprovisional applications under 37 CFR 1.53(b))*

Attorney Docket No.	8733.400.00	
First Inventor or Application Identifier		Hong-Sung SONG et al.
Title	TAPE CARRIER PACKAGE FILM	

PTO

JC860 U.S. PTO  
02/20/01

<b>APPLICATION ELEMENTS</b> <i>See MPEP chapter 600 concerning utility patent application contents</i>		<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, DC 20231	
1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) <small>(Submit an original and a duplicate for fee processing)</small>		<b>ACCOMPANYING APPLICATION PARTS</b> <ul style="list-style-type: none"> <li>6. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</li> <li>7. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i></li> <li>8. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></li> <li>9. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</li> <li>10. <input type="checkbox"/> Preliminary Amendment</li> <li>11. <input checked="" type="checkbox"/> White Advance Serial No. Postcard</li> <li>12. <input type="checkbox"/> Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application. Status still proper and desired.</li> <li>13. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i></li> <li>14. <input checked="" type="checkbox"/> Other: List of Inventors' Names &amp; Addresses Request for Priority</li> </ul> <p>Checks for \$ 710.00 (filing fee) and \$ 130.00 (late declaration surcharge)</p>	
2. <input checked="" type="checkbox"/> Specification Total Pages <b>12</b>			
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Total Sheets <b>3</b>			
4. <input type="checkbox"/> Oath or Declaration Total Pages <b>  </b> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) <i>(for continuation/divisional with box 15 completed)</i> <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> DELETION OF INVENTOR(S) <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b).</small></li> </ul> </li> </ul>			
<input type="checkbox"/> <p><b>Incorporation By Reference</b> <i>(usable if box 4B is checked)</i>            The entire disclosure of the prior application, from which a copy or the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p>			
15. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP)    of prior application no.: <b>Prior application information:</b> Examiner:    Group Art Unit:			
16. Amend the specification by inserting before the first line the sentence: <input type="checkbox"/> This application is a <input type="checkbox"/> Continuation <input type="checkbox"/> Division <input type="checkbox"/> Continuation-in-part (CIP) <small>of application Serial No. Filed on</small>			
<input type="checkbox"/> This application claims priority of provisional application Serial No.    Filed			
<b>17. CORRESPONDENCE ADDRESS</b> LONG ALDRIDGE & NORMAN LLP 701 Pennsylvania Avenue, N.W. Washington, D.C. 20004 (202) 624-1200 FACSIMILE: (202) 624-1298			

Name:	John M. Kelly	Registration No.:	33,920	
Signature:			Date:	February 20, 2001
Name:			Registration No.:	

Docket No. 8733.400.00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Hong Sung SONG et al.

FILING DATE: February 20, 2001

FOR: TAPE CARRIER PACKAGE FILM

LIST OF INVENTORS' NAMES AND ADDRESSES

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

SIR:

Listed below are the names and addresses of the inventors for the above-identified patent application.

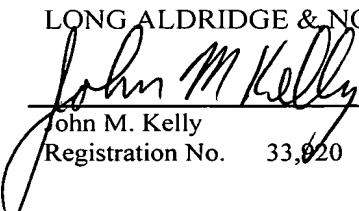
1. Hong Sung SONG  
#104-508, Donghwa Apartment,  
Namyul-ri, sukjuk-myoun, Chilkok-ku  
Kyungsangbuk-do, Korea  
Republic of Korea

2. Sung Woong MOON  
#106-701, DaeBaek Town,  
540, Okgye-dong, Kumi-shi  
Kyungsangbuk-do, Korea  
Republic of Korea

A declaration containing all the necessary information will be submitted at a later date.

Respectfully Submitted,

LONG ALDRIDGE & NORMAN LLP

  
John M. Kelly  
Registration No. 33,620

Date: February 20, 2001

Sixth Floor  
701 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004  
Tel. (202) 624-1200  
Fax. (202) 624-1298  
72059.1